

# 4-H DOG PRACTICES



## WHERE

**Uinta County Fairgrounds—  
Evanston**

**OPEN TO CURRENTLY ENROLLED  
UINTA COUNTY 4-H MEMBERS.**

**NOT ENROLLED IN 4-H? CONTACT US**

## CONTACT:

**UINTA COUNTY EXTENSION OFFICE—783-0570**

**ROBIN WHITMORE — 708-4882**

## WHEN

**Monday, April 22**

**Parent/Youth Meeting**

**6:30 pm—Extension Office**

**Fairgrounds—6:30 pm**

**May 13**

**May 20**

**June 3**

**June 17**

**June 24**

**July 1**

**July 8**

**July 15**

**Hamblin Park**

**July 22**

